

Kingdom Report

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Week of 11 January 2024

The Jubilee Vision: Creating a Southern Africa Ark of Safety

I want to introduce you to the next great move of God for the “post end times” ahead. The calling of the Jubilee Cycle as a dominion strategy to win Southern Africa for the Kingdom of God...and creating an ark of safety for the trouble ahead.

As the Dispensational Theology vision of the “end times” becomes more implausible as well as unscriptural we need to dig deeper in both scripture as well as world events to discern the plan of God for the church of the 21st century.

What I am attempting in the weeks ahead in this series of blogs is to flesh out the scriptural and practical vision for what does it mean to fulfill the ministry that Christ started with His first public sermon as recorded in Luke 4:18-19.....”The Spirit of the Lord is upon me.....to preach the acceptable year of the Lord”.

As a life long evangelical charismatic the phrase “the Spirit of the Lord is upon me” resonates with so many special church times and services and teaching and special moves of God. We have had so many manifestations of what it means in our services of what it looks like when “the Spirit of the Lord is upon us”. It could be speaking in tongues or wonderful times of worship and intercession or miracles of healing or special anointed preaching leading to deliverance and salvation. And then there have been so many instances of “the Spirit of the Lord is upon me” to go into foreign missions, or sing, or teach or start a church or launch an evangelistic crusade.

All of these and many more are valid and wonderful manifestations through the ages of how the anointing of the Spirit of the Lord upon people have led to the advancement of the Kingdom of God by the saints of God for their generation.

In this series of blogs I want to present to you a new manifestation for our age of the direct fulfillment of what Jesus started and what is coming to be manifested.....the Jubilee emancipations of nations into the Kingdom of God.

I have no previous precedent in church history for what I am proposing. So this week I want to lay a foundation for my presentation from which to extrapolate a new vision for the church of Southern Africa for the years ahead.

I specify the Church of Southern Africa for a reason. If you look at chapter 2&3 of Revelation Jesus addresses the 7 churches in Asia, Each has a different problem and a different admonition and a different destiny.

So I am proposing that you tune out the prophetic message from the American church. If the message they are receiving is “end times” then for them they need to listen to the Lord because I can think of many ways that it is end times for the American economy, political system and its cultural cohesion.

I am proposing to you in this series that Southern Africa and its church have a different prophetic message from the Lord. Here in shortened form is the message I am hearing from the Spirit of the Lord....

As In the Days of Noah – Southern Africa as an Ark of Safety

While the American church is preaching end times “as in the days of Noah, one shall be taken and the other left behind...” My interpretation is not “prepare for the rapture and don’t be left behind.”

My interpretation is build an ark to navigate the coming international storm. The Lord is going to shake the nations. Everything built on sand of man’s vain imaginations will fall. Build an ark to survive the coming storm and then provision that ark as Noah did with everything we need to rebuild the waste places according to God’s divine principles from scripture. So that we can be left behind equipped for the task...while the wicked are taken out.

To further this vision I will in future as part of this series give you:

- what I believe are the true “signs of the times” as to why and what the coming world storm is.
- why Southern Africa is our Promised Land and why we can be uniquely equipped to make Southern Africa our Ark of Safety.
- What God’s Jubilee strategy is for discipling our nations.

The Jubilee Pronouncement of Jesus in Luke 4:18-19

I want to tie together for you the Jubilee pronouncement of Jesus in Luke with the vision of discipling nations. This is very important that you see prophetic tie up as we need to have a vision for nations.

Let me take you back to Leviticus 25 and the teaching on the Jubilee. As mentioned to you previously in my teaching series the Jubilee cycle was 7 Sabbath years of 7 years each making 49 years.

Then in the 50th year Lev. 25:10 says “Ye shall hallow the fiftieth year and proclaim liberty throughout the land....and every man shall return to his possession and you shall return every man unto his family”.

The end result after a 49 year Jubilee cycle every family was to be secure and debt free in their own piece of the promised land, Their inheritance was accomplished.

So the Jubilee was about family inheritance of the land but also about solution to poverty, unemployment, injustice rectified.

The important thing to realize is that the 50th year was also the 1st year of the new Jubilee cycle. So if you in the previous cycle were successful you could proclaim liberty to all. But if you did not then in the first year of the new Jubilee cycle you also declare “freedom in the land”....but this time the proclamation was an intent for the next 49 years. At the start of this Jubilee we declare our intention before the nation and Lord....Freedom and inheritance to all the families of the nation! Let’s get to work!.

What Was the Jubilee Inheritance of Jesus Christ?

This is what Jesus did in the Synagogue of Nazareth that Sabbath day. The Spirit of the Lord is upon me to claim my family inheritance. That is what it means to go out and preach “the acceptable year of the Lord” Declare the intention to invoke the Jubilee promise. That is what Jesus meant. He came to fulfill the Jubilee of God’s Word.

And what was the inheritance the Promised Land that Jesus was claiming? It came from Psalm 2....

Psa 2:6-8 Yet have I set my king upon my holy hill of Zion. I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

The heathen and the nations of the world are His inheritance! He came to earth to claim His inheritance. The Jubilee intention and pronouncement proclaiming the acceptable year of the Lord was made by the angel Gabriel to Daniel in Dan. 9:24....

The Seventy Weeks – 10 Jubilee Cycles – 490 Years

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

The start of the Jubilee cycle of 70 weeks or 490 years was 458 BC the end was 33 AD. When Jesus finished His Jubilee cycle for claiming His inheritance. That is why after the resurrection He said to His disciples all power in heaven and on earth is given unto me. Go therefore and disciple all nations. Meaning become co-heirs with me in my inheritance.

Jesus expects the growth of His Kingdom, His inheritance to fill all the earth. This was also prophesied in Daniel 2 when he interpreted the dream of Nebuchadnezzar about a stone from the mountain that will destroy all empires and grow to fill the earth.

Daniel 2:35 says, "But the stone that struck the statue became a great mountain and filled the whole earth." In verse 44 we read further, "it will crush and put an end to all these kingdoms, but it will itself endure forever."

Here is the important fact for we the Church to know and believe...Romans 8:17

Rom 8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

We are called to be participants and heirs with Jesus in His inheritance. We do that by possessing the land that God has placed us in and claim it on behalf of Jesus.

No scripture tells us that heaven is our only inheritance. On the contrary, ***Psalm 115:16 says, "The heavens are the heavens of the Lord, but the earth He has given to the sons of men."*** The goal of creation will be complete only when God's will is done on earth as it is in heaven (Matt. 6:10).

But we need to be obedient to our calling. Israel was given the land of Canaan because the Canaanites were wicked and the Lord dispossessed them and gave it to Israel. But He warned Israel you too can be dispossessed.

Israel's inheritance in the land of Canaan was conditional upon their obedience. ***Deut. 28:63 says that if disobedient, Israel "shall be torn from the land," and the next verse says "the Lord will scatter you among all peoples, from one end of the earth to the other end of the earth, and there you shall serve other gods."***

That is why they were taken off the land of inheritance their Promised Land and sent into servitude to Babylon... When God gave Israel into the hands of King Nebuchadnezzar of Babylon, He explained His actions in terms of His creation rights. In Jeremiah 27:5-6 God says;

"I have made the earth, the men and the beasts which are on the face of the earth by My great power and by My outstretched arm, and I will give it to the one who is pleasing in my sight. And now I have given all these lands into the hands of Nebuchadnezzar king of Babylon, my servant, and I have given him also the wild animals of the field to serve him."

The reality of the Church and Southern Africa is that we are serfs in Babylon.

The church in Southern Africa has not taken the Jubilee mandate of scripture seriously. The land belongs to God by creation. As do all the natural resources. God as creator demands a return on His property assets. He gave the earth to mankind to fulfill the purpose of our creation as enumerated in Genesis 1: 26-28.

We as a church have not enacted His laws of government, economy and social order. And even though we are the majority in all nations of Southern Africa He has handed us over to Babylonian exile government. We ignored His Freedom Charter of Jubilee for their Freedom Charter of government control over the wealth and assets of the land. Their moral code and culture rather than God's moral code and culture.

The result is what we see in all nations around us. We need to now plan and work for our inheritance to be saved and returned. For all people.

Declaring and Announcing the Acceptable Year of the Lord

You know my reckoning of the importance of 2025. The 50th year of the 70th Jubilee since Israel crossed the Jordan to claim their Promised Land. So I proceed from here to call it the 1st year of a new Jubilee cycle. The time to blow the trumpet and plan and proclaim a Jubilee cycle has started.... To claim our own Promised Land – Southern Africa.

I will challenge the church with this vision. 2025 to 2075. A future for our children and grandchildren. Make all of Southern Africa the most prosperous and blessed place under the Lordship of Jesus Christ. A place where for generations we can grow our families and build a long term future for sustainable growth and by that I mean a foundation for the growth of families and the Church.

It will mean enduring the inevitable and certain collapse of our present failing governance and economic structures. But this gives us time to bring the Body of Christ together all over the land to properly prepare for God's Kingdom ways to be taught. As scripture says that I quoted from Jeremiah. God said to Israel if you are not going to manage my property by my ways I will scatter you off it and give it to the Babylonians until you get serious with my Word and my Law.

And so after 70 years of captivity He gave them another chance. He released them under Cyrus. Only 42,000 returned to start over again in Jerusalem. It doesn't take millions. You can grow into millions but you need to start on solid foundations. That is what Ezra and Nehemiah did building the new Jerusalem and the new Temple. And that will be our job.

That will also mean that I want to already start laying the groundwork for Kingdom principles and policies for further discussions and contributions by others.

I will also be charting for you the inevitable collapse of the world order. It will take a bit longer than ours. But when it is time to rebuild the waste places of the world then we in Southern Africa can be the guide for the rest of the Church in the world.

The end is inevitable. The Kingdom of God grows to fill the earth as God shakes all things to make room for that which cannot be shaken. Jesus returns to be the King of kings (who are us called to be kings and priests in the earth) Satan is defeated and trampled underfoot by the church.